| Received on           |  |
|-----------------------|--|
| Signature of Receiver |  |



## DEPARTMENT OF EVENING STUDIES-MULTI DISCIPLINARY RESEARCH CENTRE, PANJAB UNIVERSITY, CHANDIGARH

## **ADMISSION FORM**

## For B.A (Hons.) in the subject of English, Economics, Sociology, Punjabi, Political Science, History and Hindi

(3<sup>rd</sup> Semester)

|                                  |                                  |                               | Academic Sessi                                  | on 2020-21                         |          |       |                          |  |  |
|----------------------------------|----------------------------------|-------------------------------|---|------------------------------------|----------|-------|--------------------------|--|--|
| Class Roll No University Roll No |                                  |                               |   |                                    |          |       |                          |  |  |
| Subject                          | of Hons. in v                    | vhich admi                    | ssion be sought                                 | ::                                 |          |       |                          |  |  |
| Registra                         | ation No.                        |                               |   |                                    |          |       | Affix self-              |  |  |
| 1. N                             | Name of the Candidate            |                               |   |                                    |          |       | attested                 |  |  |
| 2. F                             | Father's Name                    |                               |   |                                    |          |       | recent                   |  |  |
| 3. N                             | Mother's Name                    | Photograph of 3.5 cm x 4.5 cm |   |                                    |          |       |                          |  |  |
| 4.                               | Guardian's Name 3.5 cm x 4.5 cm  |                               |   |                                    |          |       |                          |  |  |
| 5. I                             | Date of Birth                    |                               |   |                                    |          |       |                          |  |  |
| 6. (                             | Category                         |                               |   |                                    |          |       |                          |  |  |
| 7. A                             | ddress for Co                    | rresponden                    | ce F  | Permanent Add                      | lress    |       |                          |  |  |
|                                  |                                  |                               |   |                                    |          |       |                          |  |  |
|                                  |                                  |                               |   |                                    |          |       |                          |  |  |
|                                  |                                  |                               |   |                                    |          |       |                          |  |  |
| N                                | Mobile No. Phone No. (Residence) |                               |   |                                    |          |       |                          |  |  |
| 8. E                             | <br>-mail ID                     |                               |   |                                    |          |       |                          |  |  |
| 9. E                             | o you belong                     | to Econom                     | ically Weaker Se                                | ection? Y                          | es / No  |       |                          |  |  |
| 10. A                            | nnual Family                     | Income from                   | n all sources _                                 |                                    |          |       | _                        |  |  |
| 11. A                            | adhaar Card l                    | No. (Optiona                  | al) Blood G                                     | roup                               |          |       |                          |  |  |
| 12. P                            | revious Semes                    | ster / Year I                 | Examination Det                                 | tails                              |          |       |                          |  |  |
| Semeste<br>r                     | Marks<br>Obtained                | Max.<br>Marks                 | Marks<br>Obtained in<br>the subject of<br>Hons. | Max. Marks in the subject of Hons. | %age     | Year  | Examinatio<br>n Roll No. |  |  |
| I                                |                                  |                               |   |                                    |          |       |                          |  |  |
| II                               |                                  |                               |   |                                    |          |       |                          |  |  |
| Place:<br>Dated                  |                                  |                               | ſ   | Full signatur                      | e of the | candi | date)                    |  |  |

Encl: Required DMC of 1st Semester