



**RESEARCH PROMOTION CELL**  
VICE-CHANCELLOR'S OFFICE, PANJAB UNIVERSITY, CHANDIGARH

No. 386-436/RPC

Date: 22/09/17

**Subject: Award of fellowship for Ph.D. (2017).**

20 Fellowships are available for Ph.D. scholars and are to be awarded to corresponding number of candidates, **who have qualified Ph.D. Entrance Test-2017** and have reported to the respective departments for registration/enrolment within two months of the declaration of Ph.D. Entrance Test result.

The successful candidates, who have applied for Ph.D. registration after qualifying the Entrance Test, shall be required to apply on the enclosed proforma requesting for award of Ph.D. Scholarship, giving complete bio-data and the marks/rank obtained in the Ph.D. Entrance Test. **They may also specify whether they are in receipt of any fellowship or financial assistance from any other agency (Govt. / Non-Govt.).**

Chairpersons/Directors/ Coordinators of Teaching Departments are requested to kindly let the undersigned know:

- i) to put a copy of this Circular on **the online Notice Board** and Notice Board of the Department for the convenience of the students and
- ii) forward all such applications, to the office of the undersigned latest by **3<sup>rd</sup> October, 2017** alongwith requisite information as at (i) above.

*Sharma*  
22 09 17

**Director**  
**Research Promotion Cell**

**Issued to:**

All Chairpersons,  
Departments having Ph.D. Programme,  
Panjab University, Chandigarh.

**Proforma : Award of Ph.D. fellowship for Research Work**

1. Name of Department \_\_\_\_\_
2. Name of the Applicant \_\_\_\_\_
3. Category (General/Reserved) \_\_\_\_\_
4. Marks and Rank obtained in the Entrance Test (Attach proof) \_\_\_\_\_
5. Date of Declaration of Result \_\_\_\_\_
6. Copy of Degree of Post-graduation \_\_\_\_\_
7. Copy of Registration Letter \_\_\_\_\_
8. An undertaking whether he/she is getting any fellowship or financial assistance from any other agency (Govt. / Non. Govt.) \_\_\_\_\_
9. Any other details \_\_\_\_\_

**Signature of the Candidate**

**Signature of the Chairperson**

Mobile No.

Email ID.

Date :